BID OPENING CITY OF SAN JOSE OFFICE OF THE CITY CLERK



	TOTAL BASE BID 8,386,978
•	ALT NO. 1
	ALT NO. 2
	ALT NO. 3
	Alt No. 4
	Alt No. 5
BID DATE: Thursday, May 13, 2010	
Project Manager: Amit Mutsuddy ~ 9	45.5166
Replacement [vitchgear M1, M2 & M3 Design-Build Project 2009-2010
BIDDER'S NAME:	endn
Bond Cashier's Check	
Addendums included () $1, 2, 3$	YESNO
Non-Collusion Affidavit	YESNO
	-

PROPOSAL TO CITY OF SAN JOSE

FOR

SWITCHGEARS M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

Name of Bidder: ROSENDIN ELECTRIC, INC.

†	
}	The representations herein are made under penalty of perjury.
	To: The City of San Jose, State of California
	The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Environmental Services on April 9, 2010, entitled Switchgears M1, M2 & M3 Replacement Design-Build Project and the Specifications
1	approved by the Director of Environmental Services on April 9, 2010, entitled Switchgears M1, M2 & M3 Replacement Design-Build Project on file in the office of the Director of Environmental Services of the City of San
	Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Environmental Services, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes
	and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Environmental Services, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the
0	City or Director of Environmental Services as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).
American American	If the bidder or other interested persons is a <u>corporation</u> , <u>state legal name of corporation</u> , also names of the <u>President</u> , <u>Secretary</u> , <u>Treasurer</u> , and the <u>Manager thereof</u> ; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture; also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation
	the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.
	If bidder is an <u>individual</u> , the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to
***************************************	sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished
, ,()	

in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

- 1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
- 2. A "List of Subcontractors".
- 3. A "Statement of Qualifications".

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required.

Rev. 5/1/09

and the state of t

SCHEDULE OF QUANTIE

Switchgears M1, M2 & M3 Replacement Design-Build Project San Jose/Santa Clara Water Pollution Control Plant FY 2009-10 Capital Improvement Program

		Bid			
			Transfer of	TING POWER	Ifom Price
	1 77		ESTITISTED	OTTI TITTO	ANT T TOOT
Ttom		Description	Quantity	(In Figures)	(In Figures)
TOTAL				,	
+	Design and Construction	on of Switchgears M1, M2 & M3 Replacement	Lump Sum	N/A	<u> </u>

\$8,386,978

Total Lump Sum Bid Amount in Figures.

EIGHT MILLION THREE HUNDRED EIGHTY-SIX Total Lump Sum Bid Amount in Words

SEVENTY-EIGHT DOLLARS

Basis of bid evaluation: See Section 3-1.01 of the Special Provisions. The bid shall include all Federal, State, and other taxes, and shall be firm for a period of 120 days after bid opening. All bid items must be filled in completely.

ROSENDIN ELECTRIC, INC.

Signature JOHN L. BROWN

NONCOLLUSION AFFIDAVIT

All the second of the second o	the first over the court of the
Project Title: Switchgears M1. M2 & M3 Replacemen	it Design-Build Project
कर्त क्रा अभिनेत्र कर्त हो के कि का पूछन कर प्राप्त करें के स्वीत अर्थित करें कि	being first duly sworn, deposes and says that ne/sile is
(print name)	ade in the interest of, or on behalf of, any undisclosed person,
the party making the foregoing old that the old is not in-	oration; that the bid is genuine and not collusive or sham; that the
partnersmp, company, association, organization, or corpo	my other bidder to put in a false or sham bid, and has not directly
bidder has not directly of indirectly induced of solution a	th any bidder or anyone else to put in a sham bid, or that anyone
aball reflects from hiddings that the hidder has not in	n any manner, directly or indirectly, sought by agreement,
communication or conference with anyone to fix the hid	price of the bidder or any other bidder, or to fix any overhead,
profit or cost element of the hid price or of that of any of	ther bidder, or to secure any advantage against the public body
awarding the contract of anyone interested in the propose	ed contract; that all statements contained in the bid are true; and
further that the hidder has not, directly or indirectly, su	ubmitted his or her bid price or any breakdown thereof, or the
contents thereof or divulged information or data relative	e thereto, or paid, and will not pay, any fee to any corporation,
partnership, company, association, organization, bid de	epository, or to any member or agent thereof the effectuate a
collusive or sham hid	and the second s
In accordance with Title 23, United States Code, Sec	tion 112, the bidder hereby states, under penalty of perjury, that
he/she has not, either directly or indirectly, entered into a	any agreement, participated in any collusion, or otherwise taken
any action in restraint of free competitive bidding in con	mection with this contract. Bidders are cautioned that making a
false certification may subject certifier to criminal prose	ecution.
The undersigned declares under penalty of perj	ury that the information contained in this proposal and all
accompanying documents are true and correct.	
engrand and gifting arrivers of the contract o	and a control of the same of t
Executed on MAY 13, 2010	
	0000000
ROSENDIN ELECTRIC, INC.	City Business Lic. No.: 000718208
Legal Company Name	Expiration Date: 6/30/10
CORPORATION	State Contractor Lic. No.: 142881 Classification: A, B, C10
	Expiration Date: 9/30/10
Indicate Type of Entity: Sole Proprietorship, Partnership (General/Limited Partners),	Federal I. D. No.: 94-1242813
Corporation, Joint Venture, etc.	Address: 880 N. MABURY RD.
Corporation, Joint Volutio, oto.	SAN JOSE, CA 9533
$()()$, \mathcal{P} .	
By: Late Car	Telephone: 408/286-2800
THE JOHN I BROWN SR VP ESTIMA	TING
**************	*****************
NOTARY CP.	e a Hached
On hefore me	personally appeared
Onoutere may	, personally appeared (name and title of officer) who proved to me on the basis of satisfactory evidence to be hin instrument and acknowledged to me that he/she/they executed
	who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the with	hin instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(les), and the	iat by his/hel/then signature(s) on the mattament the person(s), or
the entity upon behalf of which the person(s) acted, ex	ecuted the instrument.
Ytiedoutho DENIATTY OF DEDITIDY under the	laws of the State of California that the foregoing paragraph is true
	1942 of the prace of Camorine and me soreBourg barragesh - 10 and
and correct.	•
WITNESS my hand and official seal.	
Signature	(Seal)
Signature Notary Public	
	Page 3 of 3 Rev. 5/1/09
TIA PROMOGRI (SUPKUPSI.) (MUZIU	101 101 100 100 100 100 100 100 100 100

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Santa Clara On My 13, 2016 before me, personally appeared Mn L. Brow	Here Insert Name and Title of the Officer Name(s) of Signer(s)
LUPE SESMA Commission # 1866248 Notary Public - California Santa Clara County My Comm. Expires Sep 26, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ehe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal Above	Signature Signature of Notary Public
Though the information below is not required by la and could prevent fraudulent removal a	aw, it may prove vaituable to persons relying on the document and realtachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Signer Is Representing:	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ General ☐ OF SIGNER

ROSENDIN ELECTRIC, INC.

LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

			***	-			
PORTHON (DESCRIPTION) OF WORK	984 SWITCHGEAR TESTING	CCLE CONCRETE SUB					
E LOCATION OF PLYACE OF BUSINESS	PO BOX 984 FOLSOM, CA 95763-0984	5141 COMMERCIAL CIRCLE CONCORD, CA 94520					
NAIVIE OF SUBCONTRACTOR	APPARATUS TESTING AND ENGINEERING, INC.	CONCO					

STATEMENT OF OUALIFICATIONS

FOR

SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT SWITCHGEARS MI, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

FY 2009/2010

Bidders shall identify a minimum of three (3) similar projects within the last five (5) years. Bidders must use and submit this form as a part of their bid proposal. Bidders who wish to identify more than five (5) projects may attach additional pages as necessary to this form. Please note that resumes and/or reference lists may not be submitted in lieu of this form. All work experience identified in this STATEMENT OF QUALIFICATIONS form must have been completed by the same contractor who is submitting the bid proposal.

Name and Telephone No. of Person with Personal Knowledge of Bidder's Work on the Project (e.g. Project Manager)	MARIO DE LEON 408/945-3758	Name and Telephone No. of Person with Personal Knowledge of Bidder's Work on the Project (e.g. Project Manager)	THAI KHUU 408/945-5395
Owner Name and Address	CITY OF SAN JOSE 700 LOS ESTEROS RD. SAN JOSE, CA 95134	Owner Name and Address	CITY OF SAN JOSE 700 LOS ESTEROS RD. SAN JOSE, CA 95134
Date Ended	12/31/09	Date Ended	11/1/06
Date Started	4/1/05	Date Started	8/1/06
PROJECT NO. 1	Replacement WPCP Reliability Improvement	PROJECT NO. 2	Replacement 8/1/06 (Substation 3)

INC.	
ELECTRIC,	
ROSENDIN	

記録が行うというなるというにはあるがれている。

生命 在日本的 化二进程 化建筑 人名英西蒙斯 化二进程检查 化分子系统 化物

1.7

The state of the s

Personal Control of the Control of t

Name and Telephone No. of Person with Personal Knowledge of Bidder's Work on the Project (e.g. Project Manager)	THAT KHUU 408/945-5395
Owner Name and Address	CITY OF SAN JOSE 700 LOS ESTEROS RD. SAN JOSE, CA 95134
Date Ended	3/1/09
Date Started	5/8/08
PROJECT NO. 3	

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

	That we.	Rosendin Electric, Inc	as PRINCIPAL,
and	Federal Ins	urance Company	, a corporation duly organized under the
laws	of the State of	f Indiana	and duly licensed to become sole surety on bonds
requi	red or authori	zed by the State of Cali	fornia, as SURETY, are held and firmly bound unto the
City	of San Jöse (h	ereinafter called the "Ci	ty"), in the penal sum of TEN PERCENT (10%) OF THE
TOT	AL AMOUN	TOF THE BID of the P	rincipal above named, submitted by said Principal to the
City	of San Jose, f	or the work described b	elow; for the payment of which sum in lawful money of
the U	nited States,	well and truly to be mad	e, we bind ourselves, our heirs, executors, administrators
and a	necessors in	intly and severally, firm	ly by these presents. In no case shall the liability of the
Suret	y hereunder (exceed the sum of Ten	(10%) of total amount bid
10%	<u>6</u> _).	-	

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, on May 13, 2010 for Switchgears M1, M2 & M3 Replacement Design-Build Project.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

http://pw.csj.gov/resources/forms/os_biddes_Bond_(35BIDDER)_040210

Page Lof 2

Rov. 09/07

	F, we have hereunto set our hands and seals on this 10	
day of May , 20 10.	• • • • • • • • • • • • • • • • • • •	
A STATE OF THE STA	g is a second of the second of	
March 1 Commence State (M)	the grant of the control of the cont	AND WAR
PRINCIPAL	SURETY	\$1.4.48.2 4 - 4
· 医线性 (1995年) 11 · 李内斯维磁键 (1995)	大海 人名巴西格里 海绵花虫 医睫毛髓纤维 人名巴	The second
Land of the same and the same of the	THE ROLL OF THE SHAPE OF THE STATE OF THE ST	
The country of manifest control	The second of th	Taring and Taring States
Rosendin Electric, Inc.	Federal Insurance Company	
Legal Company Name	Legal Company Name	, ,
	gradient Santa (Santa (
CODDOD A TITON	of the state of th	
CORPORATION	the state of the s	£ *
Indicate Type of Entity	while we will all the said for the state of the said	A SE - A
the second that the second	The state of the s	the second second
	. Sa Park Care Communication of the Street Communication C	, "
. / 1 //	<i>f</i>	
1. 15/1 1 . Do	$\varphi: \mathcal{M}$	River
By Chillie Br	By Line Mid	
Tiffet JOHN L. BRO	OWN Title: Lisa M. Lucas	and the second
TME: JOHN L. BRI SR VP ESTI	OWN TIME: Lisa M. Lucas MATING Attorney-in-fact	egister ger i egister ger i
TME: JOHN L. BRI SR VP ESTI	MATING Attorney-in-fact	egister ger i e gister ger i
SR VP ESTI	MATING Attorney-in-fact	e production of the second of
Trie: JOHN L. BRI SR VP ESTI	MATING By	eparent des a de la gardin esercido
By	MATING By Title: Lisa M. Lucas Attorney-in-fact	eparent de la companya de la company
By	MATING By	eparent de la companya de la company
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	e promotion de la companya de la com
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	e promotion de la companya de la com
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	epseum gester de Legalite
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	epseum gester de Legalite
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	epseum gester de Legalite
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	epseum gine in a gardina de la capación de la capac
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	epseum gine in a gardina de la capación de la capac
By Title:	MATING By Title: Lisa M. Lucas Attorney-in-fact	epseum gine in a gardina de la capación de la capac

http://pwicsj.gov/resources/forms/05_Bldders_Bond_(35BIDDER)_040210 1595-36 Page 2 of 2

Rev. 09/0

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County ofContra Costa	}
·	Patricia Burdock, Notary Public ,
	Here Insert Name and Title of the Officer
personally appeared Lisa M. Lu	Name(s) of Signer(s)
PATRICIA BURDOCK Commission # 1884371 Notary Public - California Contra Costa County My Comm. Expires Mar 28, 2014	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal Above OF	Signature: 1 Signature of Notary Public Signature of Notary Public
Though the information below is not required and could prevent fraudulent remov	by law, it may prove valuable to persons relying on the document val and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	Corporate Officer — Title(s):
I Individual RIGHT THUM OF SIGN	INDIVIDUAL OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thum	nb here LI Partner — Limited General Top of thumb here
★J Attorney in Fact	☐ Attorney in Fact
☐ Irustee	☐ Irustee
Guardian or Conservator	☐ Glassian of Conservator
Other:	L) Other:
Signer Is Representing:	Number of Pages:
	ı F



Chubb Suretv

POWER OF ATTORNEY **Federal Insurance Company** Vigllant Insurance Company **Pacific Indemnity Company**

Attn: Surety Department 15 Mountain View Road Warren, NJ 07059

Notary Public

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint A.W. Brown, Lisa M. Lucas, William Phillips, Jr., Veronica Ramirez and D. Richard Stinson of San Ramon, California -

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 5th day of October, 2009.

STATE OF NEW JERSEY

On this

County of Somerset 5th

before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me October, 2009 day of known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

David P. Norris, Jr., Vice President

STEPHEN B. BRADT Notary Public, State of New Jersey No. 2321097 Commission Expires Oct. 25, 2014

CERTIFICATION

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

the foregoing extract of the By- Laws of the Companies is true and correct,

- the Companies are duly licensed and authorized to transact surely business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this

May 10, 2010







IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com





Environmental Services Department
SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

April 26, 2010

ADDENDUM NO. 1 TO THE PLANS AND SPECIFICATIONS FOR SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 1, pages 1 through 5, and attachments modifies the Bidding Documents for the SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed

Submit this Addendum #1 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

PLUS ATTACHMENTS SIXTEEN (16) PAGES

	ROSENDIN ELECTRIC, INC.	Approved by:
	Bidder's Name	1/0 100.
JOHN	Signature and Title of Bidder L. BROWN, SR VP ESTIMATING	N.E. O. J. P. T. Bhayani Yerrapotu, P.E. Division Manager, Technical Support Services
	MAY 13, 2010	SJ/SC Water Pollution Control Plant
	Date	THIS ADDENDUM CONTAINS FIVE (5) PAGE



Environmental Services Department

SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

April 30, 2010

ADDENDUM NO. 2 TO THE PLANS AND SPECIFICATIONS FOR

SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 2, pages 1 through 5, and attachments modifies the Bidding Documents for the SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed

Submit this Addendum #2 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

ROSENDIN ELECTRIC, INC.	Approved by:
Bidder's Name	•
(belle Bu	BC ~;
Signature and Title of Bidder	Bhayani Yerrapotu, P.E.
JOHN L. BROWN, SR VP ESTIMATING	Division Manager, Technical Support Services SJ/SC Water Pollution Control Plant
MAY 13, 2010	,
Data	THIS ADDENDUM CONTAINS FIVE (5) PAGES



Environmental Services Department SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

May 7, 2010

ADDENDUM NO. 3 TO THE PLANS AND SPECIFICATIONS FOR

SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 3, pages 1 through 5, modifies the Bidding Documents for the SWITCHGEAR M1, M2 & M3 REPLACEMENT DESIGN-BUILD PROJECT, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed

Submit this Addendum #3 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

ROSENDIN ELECTRIC, INC.	Approved by:
Bidder's Name	ac v.
Signature and Title of Bidder OHN L. BROWN, SR VP ESTIMATING	Bhavani Yerrapotu, P.E. Division Manager, Technical Support Services
MAY 13, 2010	SJ/SC Water Pollution Control Plant
Date	THIS ADDENDUM CONTAINS FIVE (5) PAGES